Department of Health and Human Services, Public Health Service

Official Statement Relinquishing Interests and Rights in a Public Health Service Research Grant

(Return original to awarding unit)

| Public reporting burden for this collection of information is estimated time for reviewing instructions, searching existing data sources, gath completing and reviewing collection of information. An agency may required to respond to, a collection of information unless it disposed comments regarding this burden estimate or any other aspect suggestions for reducing this burden, to: NIH, Project Clearance Bra MD 20892-7974, ATTN: PRA (0925-0002). Do not return the complete | hering and maintaining the data needed and root conduct or sponsor, and a person is not plays a currently valid OMB control number. of this collection of information, including anch, 6705 Rockledge Drive MSC 7974, Bethesda, |
|---|---|
| Name of Institution | |
| Address (City, State and Zip Code) | |
| | |
| Principal Investigator | |
| on Public Health Service grant number | |
| has expressed a desire to continue his/her research pr | roject at the |
| In view of the fact that we do not wish to nominate and Institution, this is to signify our willingness to terminate all claims to any unexpended and uncommitted funds recommended future support of this project. | other principal investigator or continue the research project at this e this grant as of (date) and to relinquish remaining in the grant as of that date, as well as to all |
| Equipment Costing \$5,000 or More Transferring with the Project (itemize) | Unexpended Balance — Estimated |
| 1. | The unexpended balance on termination date of |
| 2. | calculated on basis of total amount |
| 3. | awarded for the grant year, will be approximately |
| 4. | \$ direct cost |
| 5. | \$ indirect cost. |
| 6. | |
| Use separate page for additional items. | |
| · | ich has been received will be returned to the Public Health red, to be made after the grant account has been audited. |
| Official Autho | prized to Sign Application |
| Signature | |
| Name and Title (print or type) | |
| • | n and grant records as part of a system of records as defined by the Chartered Advisory Committees (IMPAC 2), Contract Information |

(DCIS), and Cooperative Agreement Information, HHS/NIH: http://oma.od.nih.gov/ms/privacy/pa-files/0036.htm.