

# PACCARB

Presidential Advisory Council on Combating Antibiotic-Resistant Bacteria

## PACCARB Public Meeting

Tuesday, June 29 – Wednesday, June 30, 2021

DRAFT Agenda

Times subject to change

**DAY ONE (JUNE 29) – Working Group Report Out and Priorities in AMR**

**10:00 AM – 1:50 PM (EDT)**

**10:00 – 10:15 WELCOME AND OVERVIEW OF DAY**

*Dr. Martin Blaser (V), Rutgers University*

*Dr. Lonnie King (V), The Ohio State University*

**RULES OF ENGAGEMENT AND PARTICIPANT ROLL CALL**

*Dr. Jomana Musmar, Designated Federal Officer*

**10:15 – 10:30 HHS FEDERAL OPENING REMARKS**

*Dr. Rachel Levine, Assistant Secretary for Health*

**COUNCIL Q&A**

**10:30 – 10:45 PATIENT STORY**

*Ms. Jillian Thibault, Sepsis Alliance*

**COUNCIL Q&A**

**10:45 – 11:00 REPORT OUT FROM INTERPROFESSIONAL EDUCATION WORKING GROUP**

*Dr. Elaine Larson (V), Columbia University – WG Co-Chair*

*Dr. Paul Plummer (V), Iowa State University – WG Co-Chair*

**11:00 – 11:10 COUNCIL DISCUSSION AND VOTE**

*Full Council*

**11:10 – 11:25 REPORT OUT FROM ANTIBIOTIC ACCESS & USE WORKING GROUP**

*Dr. Stephanie Black (V), Chicago Department of Public Health – WG Co-Chair*

*Dr. Locke Karriker (V), Iowa State University – WG Co-Chair*

**11:25 – 11:35 COUNCIL DISCUSSION AND VOTE**

*Full Council*

**11:35 – 12:05 BREAK – Please Return by 12:00 pm (EDT)**

*Full Council*

**12:05 – 12:30 THE ANTIBIOTICS PIPELINE: PAST, PRESENT, AND FUTURE**

*Prof. Kevin Outterson, CARB-X*

**COUNCIL Q&A**

**12:30 – 1:15 PROVOCATIVE QUESTIONS IN AMR**

*Council Round-About, Open Discussion*

- Animal Health
- Human Health
- Crop Health
- Environmental Health

**1:15 – 1:45 INNOVATION SPOTLIGHT (pre-registration required)**

**1:45 – 1:50 CLOSING REMARKS**

**ADJOURN**

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**DAY TWO (JUNE 30) – Operationalizing One Health and Environmental Dimensions of AMR**  
**10:00 AM – 3:15 PM (EDT)**

**10:00 – 10:10 WELCOME AND OVERVIEW OF DAY**

*Dr. Martin Blaser (V), Rutgers University*  
*Dr. Lonnie King (V), The Ohio State University*

**RULES OF ENGAGEMENT AND PARTICIPANT ROLL CALL**

*Dr. Jomana Musmar, Designated Federal Officer*

**10:10 – 10:35 OPERATIONALIZING ONE HEALTH – CHALLENGES IN HIGH INCOME COUNTRIES & A NORDIC EXAMPLE**

*Prof. Carlos das Neves, Norwegian Veterinary Institute*  
**COUNCIL Q&A**

**10:35 – 11:00 ONE HEALTH TRUST DEMOGRAPHIC ONE HEALTH SURVEILLANCE SITE**

*Dr. Ramanan Laxminarayan (V), Center for Disease Dynamics, Economics & Policy*  
**COUNCIL Q&A**

**11:00 – 11:25 EXPANDING EPIDEMIC INTELLIGENCE IN ONE HEALTH**

*Dr. Mark Smolinski, Ending Pandemics*  
**COUNCIL Q&A**

**11:25 – 11:50 THE TRICYCLE PROJECT: WHO INTEGRATED GLOBAL SURVEILLANCE ON ESBL PRODUCING E. COLI USING "ONE HEALTH" APPROACH**

*Dr. Shivaramu "Shiva" Keelara, North Carolina State University*  
**COUNCIL Q&A**

**11:50 – 12:15 FEDERAL EFFORTS TO OPERATIONALIZE ONE HEALTH**

**11:50 The Federal One Health Response to COVID-19**

*Dr. Casey Barton Behravesh, Centers for Disease Control and Prevention*

**12:00 Operational Tools for One Health – The One Health Systems Mapping and Analysis Resource Toolkit (OH-SMART)**

*Dr. Tracey V. Dutcher, U.S. Department of Agriculture*

**COUNCIL Q&A**

**12:15 – 12:45 BREAK – Please Return by 12:40 pm (EDT)**

**12:45 – 12:50 INTRODUCTION TO ENVIRONMENTAL DIMENSIONS OF AMR**

*Dr. Tim Jinks, Wellcome Trust*

- 12:50 – 1:15**    **TRIAZOLE RESISTANCE IN *ASPERGILLUS FUMIGATUS*: CDC UPDATE**  
*Dr. Tom Chiller, Centers for Disease Control and Prevention*  
**COUNCIL Q&A**
- 1:15 – 1:40**    **INFORMING POLICY AND PRACTICE FOR COMBATING AMR THROUGH SURVEILLANCE OF WATER AND WASTEWATER ENVIRONMENTS**  
*Dr. Amy Pruden, Virginia Tech*  
**COUNCIL Q&A**
- 1:40 – 2:05**    **DYNAMICS OF THE SOIL RESISTOME: CONTRIBUTION OF HORIZONTAL GENE TRANSFER**  
*Prof. Barth Smets, Denmark Technical Institute*  
**COUNCIL Q&A**
- 2:05 – 2:30**    **THE COLLECTIVE GLOBAL RESPONSIBILITY TO DO NO HARM: ETHICS AND DRUG RESISTANCE**  
*Prof. Joakim Larsson, University of Gothenburg*  
**COUNCIL Q&A**
- 2:30 – 2:40**    **BREAK – Please return by 2:35 pm (EDT)**
- 2:40 – 3:10**    **PUBLIC COMMENT**
- 3:10 – 3:15**    **CLOSING REMARKS**

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