## DEPARTMENT OF HEALTH AND HUMAN SERVICES Public Health Service Commissioned Corps

## **REQUEST FOR OVERSEAS STATION ALLOWANCES**

|  |                   | LUSTA           | STATION AL                               | LU  | VANCES                  |                              |
|--|-------------------|-----------------|--|-----|-------------------------|------------------------------|
| 1. IDENTIFICATION  |                   |                 |  |     |                         | FOR DCCPR USE                |
| A. NAME (Print or type)  | В.                | GRADE           | C. SOCIAL SECURITY NUMBER                |     |                         |                              |
| D. DUTY STATION  |                   |                 | E. DUTY PHONE NUMBER (Include Area Code) |     |                         |                              |
| 2. REPORTING DATA  |                   |                 |  |     |                         |                              |
| A. DATE DEPARTED LAST DUTY STATION (mm/dd/yyyy) B. DATE ARRIVI |                   |                 | /ED CURRENT DUTY STATION (mm/dd/yyyy)    |     |                         |                              |
| 3. DEPENDENT DATA  |                   |                 |  |     |                         |                              |
| A. NUMBER OF DEPENDENTS ACTUALLY RESID                         | ING WITH YOU IN T | HE OVERSEAS A   | REA                                      |     | ····· • _               |                              |
| B. SPECIFY DEPENDENTS - NAME, RELATIONS                        | SHIP, DATE OF BIR | TH, AND DATE TH | IEY ARRIVED AT THE                       | OVE | RSEAS LOCATION.         |                              |
| NAME   |                   |                 | RELATIONSHIP                             | DAT | E OF BIRTH (mm/dd/yyyy) | DATE OF ARRIVAL (mm/dd/yyyy) |
|  |                   |                 | SPOUSE                                   |     | N/A                     |                              |
|  |                   |                 |  |     |                         |                              |
|  |                   |                 |  |     |                         |                              |
|  |                   |                 |  |     |                         |                              |
| C. ARE ANY OF THE INDIVIDUALS LISTED ABOVE                     | E MEMBERS OF THI  | E UNIFORMED SE  | RVICES?                                  | •   |                         | •                            |
| Yes No If "Yes," specify below.                                |                   |                 |  |     |                         |                              |
| NAME   |                   |                 | BRANCH OF SERVICE SSN                    |     | SSN                     |                              |
|  |                   |                 |  |     |                         |                              |

## D. DO YOU HAVE DEPENDENTS **NOT** RESIDING WITH YOU IN THE OVERSEAS AREA?

Yes No If "Yes," specify below.

| NAME | RELATIONSHIP | DATE OF BIRTH (mm/dd/yyyy) | ADDRESS |
|------|--------------|----------------------------|---------|
|      |              |                            |         |
|      |              |                            |         |
|      |              |                            |         |

E. IF YOU ARE MARRIED AND HAVE NOT LISTED YOUR SPOUSE AS A DEPENDENT IN ITEMS 3.B. OR 3.D., PLEASE EXPLAIN WHY SPOUSE IS NOT LISTED.

| 4. TEMPORARY LODGING ALLOWANCE (TLA   | ) DATA             |   |   |                          |                      |                        |  |  |  |
|---|--------------------|---|---|--------------------------|----------------------|------------------------|--|--|--|
| A. DID YOU APPLY FOR OR WERE YOU PAID TLA?  |                    |   |   |                          |                      |                        |  |  |  |
| Yes No If "Yes," go to Item B.  |                    |   | e full (hotel accommodations without cooking facilities)<br>commodations with cooking facilities) rates?  |                          |                      |                        |  |  |  |
| If "No," go to Item 5.  | or reduced         | d (hotel acc  |   |                          |                      |                        |  |  |  |
| 5. GOVERNMENT QUARTERS ASSIGNMENT   | ΑΤΑ                |   |   |                          |                      |                        |  |  |  |
| A. ARE YOU ASSIGNED GOVERNMENT QUARTERS?  |                    | B. ON WHAT DATE WERE QUARTERS ASSIGNED? (mm/dd/yyyy)  |   |                          |                      |                        |  |  |  |
| Yes No If "Yes," go to Item B.  |                    | <b>NOTE:</b> Attach a copy of your quarters assignment card, read and sign the certification statement in Item 7, and return this form to the Compensation Branch in the Office of Commissioned Corps |   |                          |                      |                        |  |  |  |
|   |                    |   | Support Services.   |                          |                      |                        |  |  |  |
| 6. LOCAL ECONOMY HOUSING DATA   |                    |   |   |                          |                      |                        |  |  |  |
| <ul> <li>A. DID YOU RENT OR OWN YOUR RESIDENCE? (Check one)</li> <li>(1) Rent Effective date of lease/rental agreement (mm/dd/yyyy)</li> <li>(2) Own Date of settlement (mm/dd/yyyy)</li> <li>(3) Other (e.g., live with friend or relative and pay no costs)</li> <li>(4) If you rent, what is the monthly rent specified in the lease/rental agreement</li> </ul> |                    |   | B. DID YOU SHARE YOUR RESIDENCE WITH INDIVIDUALS OTHER THAN YOUR         IMMEDIATE FAMILY?         Yes       No         If "No," go to Item 6.C.         (1) How many share in the expenses?         (2) Are any of these individuals members of the uniformed services or Federal civilian employees who are authorized a living quarters allowance or a cost of living allowance?         Yes       No         If "Yes," specify. |                          |                      |                        |  |  |  |
| (5) If you own your residence, what was the purchase  | e price?\$         |   | NAME  | SSN                      | BRANCH OF<br>SERVICE | CIVILIAN<br>GRADE      |  |  |  |
| <b>NOTE:</b> An English language copy of your lease / r settlement papers <b>must</b> be attached to this   |                    | r   |   |                          |                      |                        |  |  |  |
| C. IF RENTING / LEASING, ARE <b>ALL</b> UTILITIES (EXCL   |                    | ,   |   |                          |                      |                        |  |  |  |
| D. IF RENTING/LEASING, ARE ANY OF THE FOLLOWIN  | G UTILITIES/SER    | <b>RVICES PR</b>  | OVIDED/PAID BY YOUR LANDLOR   | D AS PART OF YOU         | R RENTAL/LEAS        | E AGREEMENT?           |  |  |  |
| (Check "Yes" if landlord provides majority of service, ever   | i though you may s | upplement.  | Check "Yes" under air conditionir   | ig if window units are u | used and landlord    | provides electricity.) |  |  |  |
| Electricity Yes No Heating Yes  | No A               | ir Conditio   | ning Yes No Trash I   | Disposal 🗌 Yes 🗌         | No Wat               | er 🗌 Yes 🗌 No          |  |  |  |
| 7. CERTIFICATION  |                    |   |   |                          |                      |                        |  |  |  |
| I certify that the information listed above is true and o<br>quarters assignment card is attached. I further certify<br>Headquarters, ATTN: Financial Services Branch, 1101   | that if any chang  | ge occurs   | which would modify the data I hav   | ve listed above, I wi    | Il notify the Com    |                        |  |  |  |
| SIGNATURE   |                    |   |   |                          |                      | DATE (mm/dd/yyyy)      |  |  |  |

## PRIVACY ACT NOTICE FOR PHS-6059 "Request for Overseas Station Allowances"

This statement is provided pursuant to the Privacy Act of 1974 (5 U.S.C. 552a). Our authority to collect this information is 42 U.S.C. 202 et seq.; and Executive Order 9397, "Numbering System for Federal Accounts Relating to Individual Persons."

**Records System:** The information provided on this form will become part of record systems 09-40-0001, "PHS Commissioned Corps General Personnel Records," HHS/PSC/HRS, and 09-40-0010, "Pay, Leave and Attendance Records," HHS/PSC/HRS.

**Principal Purpose and Routine Use:** This information is used by the Department of Health and Human Services to determine an officer's entitlement to overseas station allowances while assigned duty outside the United States or in Hawaii or Alaska. It may also be provided to the Department of Treasury in support of payroll activities and tax requirements; to the Department of State when it becomes involved in the assignment of an officer in a foreign country; or to the Department of Defense when necessary to coordinate joint activities, such as emergency preparedness plans. For additional information about how this information will be used and maintained, obtain a copy of the system notices from the office to which you submit this form.

**Effects of Nondisclosure:** Disclosure of the Social Security Number (SSN) is mandatory under provisions of Executive Order 9397 to obtain benefits and services as or on behalf of a commissioned officer. Disclosure of the remaining information is required to obtain this benefit. Failure to provide the remaining information may result in late payment, nonpayment, or collection of monies previously paid for Overseas Station Allowances if you receive a payment based on erroneous information. All statements are subject to verification.