### DEPARTMENT OF HEALTH AND HUMAN SERVICES

Public Health Service Commissioned Corps

# ACTIVE-DUTY CERTIFICATION (SHORT TOURS OF LESS THAN 30 DAYS)

### IMPORTANT: DO NOT COMPLETE THIS FORM PRIOR TO COMPLETION OF TOUR

| 1. IDENTIFICAT  | ΓΙΟΝ (Print o               | or Type)                                      |                       |                              |         |  |                    |           |                   |                |
|---|-----------------------------|---|-----------------------|------------------------------|---------|--|--------------------|-----------|-------------------|----------------|
| NAME (First, MI, Last)  |                             |   |                       | SOCIAL SECURITY              |         |  | NUMBER (SSN)       |           | GRADE             |                |
| 2. AUTHORIZA  | TION                        |   |                       |                              |         |  |                    |           | 1                 |                |
| a. Personnel Order No.  |                             |   |                       |                              |         |  | Dated (mm/dd/yyyy) |           | Effective         |                |
| b. Called to active duty FROM                                   |                             |   | City                  |                              |         |  | State              |           | ZIP Code          |                |
| c. Active duty station  |                             |   | City                  |                              |         |  | State              |           | ZIP Code          |                |
| 3. ITINERARY  |                             |   |                       |                              |         |  |                    |           |                   |                |
|   |                             | PLACE<br>(City and State or City and Country) |                       |                              |         | LOCAL TIME LOCAL (24 Hour Clock) (24 Hour HOUR MM/DD/          |                    | Clock)    | MODE OF<br>TRAVEL |                |
| DEPARTED  |                             |   |                       |                              |         |  |                    |           |                   |                |
| ARRIVED   |                             |   |                       |                              |         |  |                    |           |                   |                |
| DEPARTED  |                             |   |                       |                              |         |  |                    |           |                   |                |
| ARRIVED   |                             |   |                       |                              |         |  |                    |           |                   |                |
| 4 MAILING AD  | DDESS EOD                   | EADNINGS S                                    | TATEMEN               | JT                           |         |  |                    |           | -                 |                |
| A. MAILING ADDRESS FOR EARNINGS STATEMENT     a. Street Address |                             |   |                       | <b>11</b>                    | City    |  | State              |           | ZIP Code          |                |
| b. Phone Number Work Phone                                      |                             |   | Number                | Home Phone Number            |         |  |                    |           |                   |                |
| 5. CERTIFICAT   | ION                         |   |                       |                              |         |  |                    |           |                   |                |
| for Housing,<br>statement or                                    | (2) designate claim against | e my State of                                 | legal residernment is | dence, and (3) punishable by | specify | ocuments which: (1<br>my tax-withholdin<br>f not more than \$1 | g obligations. I   | understar | nd that m         | naking a false |
| OFFICER'S SIG   | SNATURE                     |   |                       |                              |         |  |                    |           | DATE              | (mm/dd/yyyy)   |

RETURN TO:

Commissioned Corps Headquarters ATTN: Financial Services Branch 1101 Wootton Parkway, Suite 300 Rockville, MD 20852

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

Public Health Service Commissioned Corps

### **INSTRUCTIONS FOR FORM PHS-6367**

Below is a SAMPLE personnel order. The number(s) to the right of a particular data element represents the corresponding item number(s) on the certificate where this data is required.

| certificate where this data is required.   |                       |  |  |  |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|--|--|--|
| DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE Commissioned Corps Headquarters ATTN: Financial Services Branch 1101 Wootton Parkway, Suite 300 Rockville, MD 20852  |                       |  |  |  |  |  |  |  |  |
| PERSONNEL ORDER NUMBER 2050.010 CALL TO ACTIVE DUTY FROM INACTIVE  (2) EFF: 03-22-05 (2)   | 02-19-05<br>NOA: 1014 |  |  |  |  |  |  |  |  |
| DOE, JOHN 1 1234 MAIN STREET SSN: 123-45-6789 NEW YORK, NY 10010 DOB: 01-30-50 SEX: M  | 9 ①                   |  |  |  |  |  |  |  |  |
| PERM GRADE: O-4 (LCDR) HEALTH SERVICES FULL TEMP GRADE: O-6 (CAPTAIN) HEALTH SERVICES DIRECTOR CATEGORY; HEALTH SERVICES: RESERVE ACTIVE-NTE 30 DAYS   |                       |  |  |  |  |  |  |  |  |
| CALL TO ACTIVE DUTY: 03-22-05  |                       |  |  |  |  |  |  |  |  |
| ON CAD DATE WILL PROCEED FROM: GIBSONIA PA 15044 (2) (3) REPORT TO NEW DUTY STATION NOT LATER THAN 0900 HOURS ON 03-23-05 NEW ORGANIZATION: HRSA, BPHC, NATL HLTH SERV CORPS ADMINISTRATIVE CODE: HBC6 STATION: PARKLAWN BLDG., RM 7A-39 5600 FISHERS LANE, ROCKVILLE, MD 20857 (2)  | <b>3</b> )            |  |  |  |  |  |  |  |  |
| GEOGRAPHIC CODE: 241360031 RELIEVED DUTY ASSIGNMENT NOT EARLIER THAN 1600 HOURS ON 04-03-05 AUTHORIZED TRAVEL TO: GIBSONIA PA RELIEVE ACTIVE DUTY: 04-04-05 5 BDN: 11HBOOO TITLE: SHORT TOUR/HSO TED: 07-01-82 BPED: 10-16-00 YEARS OF SERVICE FOR PAY: OVER 26 YEARS  | 3)                    |  |  |  |  |  |  |  |  |
| CAN(PAY): 23690163 ACCT PT(PAY): 69 D/A#: 9<br>CAN(TVL): 23690155 ACCT PT(TVL): 69   | 0170                  |  |  |  |  |  |  |  |  |
| JOINT FEDERAL TRAVEL REGULATIONS TRAVEL DIRECTED IS NECESSARY TEMPORARY CHANGE OF STATION AUTHORIZED 25 LBS. ACCOMPANIED EXCESS BAGGAGE PER PERSON   |                       |  |  |  |  |  |  |  |  |
| PURSUANT TO P.L. 97-60, OFFICER IS ENTITLED TO ALLOWANCES FOR HIS/HER PERSONAL TRAVEL UPON TERMINATION, INACTIVATION, OR RETIREMENT ONLY FOR TRAVEL ACTUALLY PERFORMED.  |                       |  |  |  |  |  |  |  |  |
| ALL RESERVE CORPS OFFICERS ARE IN PROBATIONARY STATUS FOR 3 YEARS FOLLOWING EACH CALL TO DUTY (SUBCHAPTER CC23.7, INST.1).  SHORT TOUR LIMITED TOUR OF DUTY NOT TO EXCEED 04/04/05.  AIR TRAVEL AUTHORIZED.  PER DIEM ALLOWANCES AUTH AT DUTY STATION IN ACCORD WITH JFTR U7150-A4.  AUTOMOBILE RENTAL AUTH BY GSA CONTRACT. | СН                    |  |  |  |  |  |  |  |  |
| OFCR REVERTS TO PERM GRADE ON RELEASE FROM ACTIVE DUTY.<br>THIS TERMINATES INTERMITTENT TOUR EFF 03-22-05.   |                       |  |  |  |  |  |  |  |  |
| OFFICIAL BY DIRECTION OF THE S (Signature)   | SURGEON GENERAL       |  |  |  |  |  |  |  |  |

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Public Health Service Commissioned Corps

## INSTRUCTIONS FOR FORM PHS-6367 (Continued)

- Item 1 Self-explanatory
- Item 2 Self-explanatory
- Item 3 You cannot receive payment for service which begins prior to the effective date of your personnel order, nor can you receive payment for service performed after the relieved-from-active-duty date reflected on your personnel order. As personnel orders cannot be retroactively amended, any problem in your orders must be brought to the attention of the Office of Commissioned Corps Operations immediately. Please call the Division of Commissioned Corps Assignments at 240-453-6125.
- Item 4 Self-explanatory
- Item 5 The date you sign this certificate cannot reflect a date earlier than the date you are relieved from active duty.

#### PRIVACY ACT NOTICE FOR ACTIVE-DUTY CERTIFICATION (SHORT TOURS OF LESS THAN 30 DAYS) Form PHS-6367

This statement is provided pursuant to the Privacy Act of 1974 (5 U.S.C. 522a). Our authority to collect this information is 37 U.S.C. 403; 42 U.S.C. 202 et seq.; and Executive Order 9397, "Numbering System for Federal Accounts Relating to Individual Persons." The information provided on this form will become part of record systems 09-40-0001, "PHS Commissioned Corps General Personnel Records," HHS/PSC/HRS; and 09-40-0010, "Pay, Leave and Attendance Records," HHS/PSC/HRS.

**PRINCIPAL PURPOSE AND ROUTINE USES** - This information is used to determine an officer's pay and allowances while on active duty for a short tour of less than 30 days, based on the date the officer reports to his/her duty station and the allowable travel time. The other uses which may be made of this information are described in the system notices for records systems 09-40-0001 and 09-40-0010. A copy of these systems notices may be obtained from the office to which you submit this form.

**EFFECTS OF NONDISCLOSURE** - Disclosure of the Social Security Number (SSN) is mandatory under provisions of Executive Order 9397 to obtain benefits and services as or on behalf of a Commissioned Officer. Disclosure of the remaining information is required to obtain this benefit. Failure to provide the remaining information may result in late payment, nonpayment, or collection of monies previously paid, if you received a payment based on erroneous information. All statements are subject to verification.