

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the inaugural meeting of the Secretary's Advisory Committee on Human Research Protections (SACHRP). The meeting will be open to the public, with attendance limited to space available. Individuals must provide a photo ID for entry into the meeting. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed below.

**DATES:** The meeting will be held on Tuesday, July 22, 2003, and will convene EDT from approximately 8:30 a.m. to 5 p.m.

**ADDRESSES:** Hubert H. Humphrey Building, Room 800, 200 Independence Ave., SW., Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Bernard Schwetz, D.V.M., PhD., Acting Executive Secretary, Secretary's Advisory Committee on Human Research Protections, Department of Health and Human Services, Office of Public Health and Science, 1101 Wootton Parkway, Suite 200, Rockville, MD 20852 (301) 496-7005, fax: (301) 402-0527, email address: [sachrp@osophs.dhhs.gov](mailto:sachrp@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, section 222 of the Public Health Service Act, as amended, the Department of Health and Human Services established SACHRP to provide expert advice and recommendations to the Secretary of HHS and the Assistant Secretary for Health on issues and topics pertaining to or associated with the protection of human research subjects.

At this inaugural meeting, SACHRP will review the activities which were not completed by the former National Human Research Protections Advisory Committee before its charter expired. SACHRP also will begin to plan and prioritize its activities for the next 24 months. Members of the public will have the opportunity to provide comments at the meeting. Public comment will be limited to five minutes per speaker. Any members of the public

who wish to have printed material distributed to SACHRP members should submit materials to the Acting Executive Secretary of SACHRP (contact information listed above) prior to close of business July 16, 2003.

Information about SACHRP and the draft meeting agenda will be posted on the SACHRP Web site at: <http://ohrp.osophs.dhhs.gov/sachrp/sachrp.htm>.

Dated: June 26, 2003.

**Bernard A. Schwetz,**

*Acting Executive Secretary, Secretary's Advisory Committee on Human Research Protections, Acting Director, Office for Human Research Protections.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

[Program Announcement No. AoA-03-06]

#### Fiscal Year 2003 Program Announcement; Availability of Funds and Notice Regarding Applications

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications.

**SUMMARY:** The Administration on Aging announces that under this program announcement it will hold a competition for grant awards for eight (8) to ten (10) projects at a federal share of approximately \$30,000 per year for a project period of one year.

**Legislative authority:** The Older Americans Act, Public Law 106-501 (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II, Discretionary Projects).

**Purpose of grant awards:** To continue the Performance Measures Outcomes Project (POMP), AoA will fund new grant awards to support the development of new or revised program performance measures for programs funded under Title III of the Older Americans Act. The purpose of this competition is for States to work collaboratively in the development of recipient surveys to: (1) Refine current performance measurement tools for (a) home delivered meals/congregate meals programs, (b) the National Family Caregiver Support Program, and (c) case management, and (2) develop new performance measurement tools focusing on clients of senior centers.

**Eligibility for grant awards and other requirements:** Eligibility for grant awards is limited to State Units on Aging.

Grantees are required to provide at least 25 percent of the total program costs from non-federal cash or in-kind resources in order to be considered for the award. Executive Order 12372 is not applicable to these grant applications.

**Screening criteria:** In order for an application to be reviewed, it must meet the following screening requirements:

1. Applications must be postmarked or submitted electronically by midnight, or hand-delivered by 5 p.m., on August 4, 2003. Electronic submissions must be sent to: <http://www.aoa.gov/egrants>.

2. The Project Narrative section of the Application must be double-spaced, on single-sided 8½" × 11" plain white paper with 1" margins on both sides, and must have a font size of not less than 11.

3. The project narrative must not exceed 25 pages.

**Review of applications:** Applications will be evaluated against the following criteria: Purpose and Need for Assistance (20 points); Approach, Work Plan and Activities (30 points); Project Outcomes, Evaluation and Dissemination (30 points); Level of Effort (20 points).

**DATES:** The deadline date for the submission of applications is August 4, 2003.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Evaluation, Washington, DC 20201, by calling (202) 357-0145, or online at <http://www.aoa.gov/egrants>.

Applications may be mailed to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, DC 20201, attn: Margaret Tolson (AoA-03-06).

Applications may be delivered to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, One Massachusetts Avenue, NW., Room 4604, Washington, DC 20001, attn: Margaret Tolson (AoA-03-06). If you elect to mail or hand deliver your application you must submit one original and two copies of the application; an acknowledgement card will be mailed to applicants. Instructions for electronic mailing of grant applications are available at <http://www.aoa.gov/egrants/>

**SUPPLEMENTARY INFORMATION:** All grant applicants are encouraged to obtain a D-U-N-S number from Dun and Bradstreet. It is a nine-digit identification number, which provides unique identifiers of single business entities. The D-U-N-S number is free